THE CONCEPT OF "SHAMANISM" IN SOVIET AND POST-SOVIET POLITICS.

The concept of "shamanism" in Soviet and post-Soviet politics has been a topic of much debate and research. In the 1950s, as well as in Soviet ethnographic research and education, the concept of the "shaman" was so defined as an anthropological category that was based on the belief in various concepts, such as shamanistic practices and beliefs among the peoples of the North.

In the amendments to Soviet legislation in 1926-1927, the concept of "shaman" lost its original meaning in the political and legal sense. In the post-Soviet period, the concept of "shamanism" has been used in various contexts, including the study of indigenous cultures and the development of policies towards indigenous peoples. The concept of "shamanism" continues to be an important area of study in the field of anthropology and sociology.

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